

2018 ASBC Corporate Membership Application

Company Data

3002

Please print or type legibly.

Company Name _____

Address _____

City/State/Zip _____

Country _____

Business Phone _____
(International members include country and city codes.)

Business Fax _____

Company E-mail Address _____

Company Web Address _____

Company Representative Data

Your company must select one person as their ASBC Corporate Member Representative. This person will receive all pertinent Society information via mail, fax, or e-mail.

Mr. Mrs. Ms. Dr. Gender: Male Female

Name _____

Title _____

Phone _____
(International members please include country and city codes.)

Fax _____

Personal E-mail Address _____

General Company Description

Please provide a brief description of your company. Describe the types of products and/or services your company offers, innovations or developments, and the date your company was founded. This information will be used to announce your company as a new corporate member and will appear in the online Corporate Member Directory.

Membership

Corporate membership includes single user subscription to *ASBC Methods of Analysis*, complimentary subscription to the *Journal of the ASBC*, and the electronic *ASBC Buzz*.

- Corporate Membership \$597
 Optional upgrade from single-user *Methods of Analysis* subscription to single-site license..... \$300

Number of Employees (please check one)

- Less than 10 100-999
 10-99 1000 or more

Total Membership Dues \$ _____

If an ASBC member encouraged you to join, please indicate that person's name here.

Member _____

We hereby apply for membership in ASBC. We agree that the *Journal of the ASBC* subscription is for company use only and that the *ASBC Methods of Analysis* will be accessed only as permitted by our application. We agree to the terms of this ASBC membership application and the copyright as applied to ASBCnet and other ASBC products. When our application is received, the corporate representative will be notified and our membership will begin immediately upon processing of the application and fees.

Signature _____

Date _____

Application Payment

Please indicate your payment preference below. Payment will confirm membership/journal subscription for a 12-month period. For faster processing, consider paying by credit card and faxing this application to ASBC.

- Check or money order enclosed payable to ASBC in U.S. funds on U.S. banks

(When you provide a check as payment, you authorize us to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. Funds may be withdrawn from your account the same day we deposit payment and you may not receive your check back from your financial institution.)

- Charge the total due indicated above to my:
 Visa American Express MasterCard Discover

Cardholder's Name _____

Credit Card Number _____

Expiration Date ___/___/___

Signature _____

Thank You!

Please complete reverse side.



Please send application with payment to:

ASBC Headquarters ■ 3340 Pilot Knob Rd., St. Paul, MN 55121 ■ Phone: +1.651.454.7250 ■ Fax: +1.651.454.0766 ■ E-mail: asbc@scisoc.org
Questions? Contact an ASBC Membership Services Representative at +1.651.454.7250 or visit the ASBC web page at asbcnet.org

2018 ASBC Corporate Membership Application Continued

Classification Codes

Title *(Circle One)*

- A - President; Vice President; Other Corporate Official
- B - Director; Manager; Department Head; Supervisor of R&D or Quality Assurance/Control
- C - Chemists; Technologists; Biologists; Microbiologists; Lab Assts.; Technicians
- D - Plant Manager; Superintendent Engineer; Other with Production or Process Responsibilities
- E - Professor; Post-Doctorate; Graduate Student; Scientist of Univ/College
- F - Director; Executive of Association; Publisher; Patent Lawyer; Staff Member
- G - Technical Sales/Service
- H - Independent Consultant
- I - Retired
- J - Other _____

Area of Responsibility *(Circle One)*

- A - Brewing
- B - Packaging
- C - Quality Assurance
- D - Plant Engineering
- E - Purchasing
- F - Research & Development
- G - Environmental; Health & Safety
- H - Regulatory
- I - Education
- J - Sales & Marketing
- K - Distribution
- L - Other _____

Other Professional Memberships *(Circle as many as apply)*

- B - Brewery Convention of Japan
- C - European Brewery Convention
- D - The Institute of Brewing & Distilling
- E - Brewers Association
- F - Master Brewers Association of the Americas

Organization Type *(Circle as many as apply)*

- A - Brewing (Please also check the most appropriate category under brewing.)
 - A1 - Major Brewery (with multi-plant Operations)
 - A2 - Regional Brewery
 - A3 - Microbrewery
 - A4 - Brewpub
 - A5 - Contract Brewery
 - A6 - Wholesaler
 - A7 - Importer
 - A8 - Other _____
- B - Barley and Malting
- C - Brewing Adjuncts
- D - Hops/Hops Products
- E - Brewing Supplies, Process Aids and non major Raw Material Ingredients
- F - Brewing Equipment
- G - Packaging Materials
- H - Packaging Equipment
- I - Utilities Equipment
- J - Engineering Services
- K - Laboratory Equipment/Instruments/Supplies
- L - Consulting
- N - Government; Educational & Private Institutions; Research Organizations
- O - Professional Association; Publisher; Service Organization
- P - Library
- Q - Retired
- R - Other _____

Do you have a colleague who may be interested in ASBC?

We would greatly appreciate your help in our recruiting efforts. If you know anyone who would benefit from being an ASBC member, please complete the section below. Thank you and welcome to ASBC!

Name _____

Organization _____

Address _____

E-mail _____

City/State/Zip/Country _____

Member Type: Student Individual Corporate